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Incentives offered for CLOSED-GEMARA ONLY

See further instructions below and on last page.



מועד קטן דף י"ב

To dedicate the learning done through this Bechina, contact R' Zacharia Adler at info@dafaweek.org

Deadline for this quiz is Monday, July 29th, 2019

Because of our recent update of online Bechinos, all current and new test-takers MUST register or re-register by following this link: https://forms.gle/yumb3xcrLkzo4AEGA in order to receive credit for your Bechinos

NEW: You can now take the *bechina* digitally and receive your score immediately. Check the link in this week's newsletter or visit our website **dafaweek.org/bechinos**.

All questions are multiple choice or true/false.

- 1) With regard to מקבלי קיבולת, are they allowed to build a house for you on יום טוב so long that they were hired in the weekday?
 - A. Yes
 - B. Yes, as long as it is not within the החום of the city where the hiring took place.
 - C. Yes, as long as it is not within the החום of any Jewish city.
 - D. No
- 2) With regard to מקבלי קיבולת, are they allowed to build a house for you on חול המועד so long that they were hired before יום טוב?
 - A. Yes
 - B. Yes, as long as it is not within the החום of the city where the hiring took place.
 - C. Yes, as long as it is not within the החום of any Jewish city.
 - D. No
- 3) You're allowed to hire workers on חול המועד as long as they don't start the work until after Yom Tov.
 - A. True
 - **B.** False
 - C. It depends if he's an אדם חשוב.
 - D. Machlokes A and B.

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- 4) In which of the following case/s does רבי יהודה and רבי יהודה disagree?
 - A. In a case of olive oil where the loss would be substantial.
 - B. In a case of wine where the loss would be minimal.
 - C. Machlokes אמוראים between A and B.
 - D. A and B are both correct.
- 5) Which of the following may one do on חול המועד?
 - A. Coat the inside of a jug with tar.
 - B. Coat the inside of a barrel with tar.
 - C. Machlokes A and B.
 - D. A and B are both correct.

- 6) רב הונא cut his grain on חול המועד. Why?
 - A. Because it was a דבר האבוד.
 - B. Because he had nothing to eat.
 - C. Machlokes A and B. (two לשונות in the גמרא)
- 7) The גמרא brings down a ברייתא that says וורה ובורר ודש וזורה ובורר ושוחן אין לו מה יאכל קוצר ומעמר ודש וזורה ובורר ושוחן that says ברייתא נמרא לוצר ומעמר ודש נפרות, because according to him you would be able to thresh with שינוי since he does not require a.
 - A. True
 - **B.** False
- 8) The גמרא brings down a ברייתא that says מטילין שכר במועד לצורך המועד, ושלא לצורך המועד אסור, אסורלין שכר במועד לצורך המועד. Are you allowed to do הערמה?
 - A. Yes
 - B. No
 - C. It depends if he's an אדם חשוב.
 - D. Machlokes A and B.

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- 9) בי cut his grain on הול המועד objected. According to the conclusion of the גמרא, why did בשטים do what he did, and why did שמואל object? (only one of the בשטים brought down in the גמרא is listed here)
 - A. דבר cut the grain because it was a דבר האבוד, but שמואל objected because he held like רבי יוסי that you're not allowed to cut from מחובר even if it's כולו אבוד.
 - B. דבר cut the grain because it was a דבר האבוד, but שמואל objected because he thought that it was a wheat harvest in which case it's not a דבר האבוד.
 - C. בר cut the grain because he had nothing to eat, but שמואל objected because he thought that איום טוב was doing הערמה and cutting more then was necessary for יום טוב.
 - D. בר cut the grain because he had nothing to eat, but שמואל objected because he held that since אדם אשוב he shouldn't have done it.
- 10) רב אשי owned a forest in שלנייא and would cut down some of its trees on חול המועד. Why did he originally hold that he was allowed to do this?
 - A. He needed its wood for צורך יום טוב.
 - B. He needed its sawdust, and didn't know that אביי said it was אסור.
 - C. He needed its sawdust, and disagreed with אביי who said that it was אסור.
 - D. B and C are both correct. (two בשטים in רש"י)

TEST INSTRUCTIONS

- Deadline for this quiz is Monday, July 29th, 2019.
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to tests@dafaweek.org or fax to 973-860-1661. *No JPEGS Accepted.
- We try to mark בחינות within a week or two of receipt.
- The financial incentive is \$5 for closed-gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & הזרה among בעלי בתים. We also welcome students or *yungerleit* who participate in a דָּ השבוע חבורה. Call us at (507) DAF WEEK (323 9335) with any questions.

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Full Name
Email Address (required)
Was this your 1st ever בחינה?
1 2 3 4 5 6 7 8 9 10
Comments:
Let's plan to be מסכת the מסכת focusing on a simple חזרה of just the שקלא וטריא inside: Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? Were you able to make time on שבת or Sunday to do a חזרה of the קד? Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים?